

**Directors' Meeting**  
**Monday, February 7, 2000 - 11:00 A.m.**  
**Conference Room 113**

**I. MAYOR**

1. Memo from Jennifer Brinkman - RE: Legislative Update (See Material).
2. CITY OF LINCOLN - NEWS RELEASE - RE: Funds Still Needed For Accessible Play Area In Antelope Park- Public can view plans and comment at February 8th Meeting (See Release).
3. CITY OF LINCOLN - NEWS RELEASE - RE: Mayor Says Community Can Be Proud of Drop In Crime (See Release).

**II. CITY CLERK**

**III. CORRESPONDENCE**

**A. COUNCIL REQUESTS**

**COLEEN SENG**

1. Response from Chief Casady, LPD - RE: The "jake-brake" issue (RFI#794)
2. Request to Fire/Police/Mayor's Office/B & S -- RE: The fire response on January 28/29-Helen Engelsbjergd (RFI#796)

**JON CAMP**

1. Response from Public Works & Utilities Department, Allan Abbott - RE: Lincoln Water System Service Charges (RFI#36)
2. Letter from Jon Camp - RE: City Tow Lot; City Towing Contract Renewal (See Letter).

**CINDY JOHNSON**

1. Request to Police Department/Health Department - RE: The noise associated with a nightspot in the Haymarket area (RFI#143)

## **B. DIRECTORS AND DEPARTMENT HEADS**

### **HUMAN RIGHTS**

1. The 1999 Annual Report - RE: The Lincoln Commission On Human Rights (See Report)(This Report is on file in the City Council Office).
2. Letter and Report from Larry Williams - RE: Equal Opportunity Officer Responsibilities and the StarTran D.B.E. Plan (A Pre-Council Meeting for this issue is scheduled for February 7, 2000)(Copy of this report is on file in the City Council Office).

### **HUMAN SERVICES**

1. Letter from Kit Boesch - RE: The Public Nudity Ordinance - Request for Comments (See Letter).

### **LIBRARY**

1. NEWS RELEASE - RE: Lincoln Reads (See Release).

### **PLANNING**

1. Letter from Kathleen Sellman to Mark Hunzeker - RE: Garner Industries at Hwy 6 and 98th Street (See Letter).

### **PLANNING COMMISSION FINAL ACTION ...**

1. Final Plat No. 99047-Vintage Heights 6th Addition (North of Pine Lake Road, between So. 91st & So. 98th)Resolution No. PC-00574.
2. Special Permit No. 1649A(Wireless communication antennae-48th & Randolph)Resolution No. PC-00576.
3. \*\*CORRECTED\*\* - Use Permit No. 96A (To add a curbcut east of 70th Street and Normal Blvd.)Resolution No. PC-00572.

## **PUBLIC WORKS & UTILITIES DEPARTMENT**

1. MEMO from Allan Abbott - RE: On-Street Parking Meters (See Memo).

## **PUBLIC WORKS & UTILITIES DEPARTMENT - WEED CONTROL**

1. COMBINED WEED PROGRAM - CITY OF LINCOLN - January 2000 Monthly Report - Noxious Weed Control Authority.

## **C. MISCELLANEOUS**

1. Letter from Terry Bundy, LES - RE: They have sought legislation in the past few years seeking authority to expand its service area to provide for more efficient and economic infrastructure development in advance of annexation (See Letter).
2. Letter from George Myers - RE: East "O" Street Hwy. - other street upgrading (See Letter).
3. **19** E-Mail's - RE: The Public Nudity Ordinance (See E-Mail's).
4. Letter from Dick Patterson - RE: A "Thank-you" letter for your support in denying the application of Robert Frerich's to sell off sale liquor from his tobacco store at 2633 Randolph Street (See Letter).
5. Letter from Richard L. Chase, P.E., Blessing & Chase Consulting Engineers - RE: Storm Water Design Standards (See Letter).
6. Letter from Don Stewart - RE: It is time to review our StarTran bus scheduling with the development and expansion of southeast Lincoln (See Letter).
7. Letters from Ruth Barkmer, Melanie Ihde & Bill & Alice Kipper - RE: The Public Nudity Ordinance (See Letter).
8. Letter from Jim Giesler, Central Lumber Sales Inc., Landowner-439 A Street to Jennifer Dam, Planning

Dept. - RE: To express his concerns over the location of the communications tower proposed for 445 "A" Street under Special Permit No. 1794 (See Letter).

**IV. DIRECTORS**

**V. CITY COUNCIL MEMBERS**

**VI. ADJOURNMENT**

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